|  | Application No.          | Applicant(s)                 |
|--|--------------------------|------------------------------|
| Notice of Allowability   | 10/808,748               | TANDLE ET AL.                |
|  | Examiner                 | Art Unit                     |
|  | lomas Salla              | 1734                         |
|  | James Sells              | 1734                         |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                          |                              |
| 1. This communication is responsive to the amendment filed 12-19-2005.   |                          |                              |
| 2. The allowed claim(s) is/are <u>1-3,6,8,9,11-17,19 and 20</u> .  |                          |                              |
| <ul> <li>3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have been received.</li> <li>2. Certified copies of the priority documents have been received in Application No</li> </ul>   |                          |                              |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the   |                          |                              |
| International Bureau (PCT Rule 17.2(a)).   |                          |                              |
| * Certified copies not received:   |                          |                              |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   |                          |                              |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.   |                          |                              |
| 5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.   |                          |                              |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached   |                          |                              |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date   |                          |                              |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date  |                          |                              |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).  |                          |                              |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.  |                          |                              |
|  |                          |                              |
| Attachment(s)  1. Notice of References Cited (PTO-892)   | 5. Notice of Informal B  | atent Application (PTO-152)  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Summary   | ,,                           |
| _  | Paper No./Mail Dat       | te                           |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/0-<br/>Paper No./Mail Date</li> </ol>   | 8), 7. Examiner's Amendr | nent/Comment                 |
| 4. Examiner's Comment Regarding Requirement for Deposit  | 8. 🛛 Examiner's Stateme  | ent of Reasons for Allowance |
| of Biological Material   | 9.                       |                              |
|  |                          |                              |
|  |                          |                              |

## **DETAILED ACTION**

## Drawings

1. The drawings filed March 25, 2004 are acceptable.

## Allowable Subject Matter

2. The following is an examiner's statement of reasons for allowance:

Regarding claim 1, in a component tape feeder for supplying pocket tape having components contained therein and a cover tape affixed to a top surface of the pocket tape for retaining the components therein, the prior art does not teach or make obvious the concept of the component tape feeder *consisting* of a tape guide, a component tape drive, a single folding pulley, a cover tape drive, a cover tape drive, a control unit, a motor and a cover tape reservoir in the manner claimed by the applicant.

Regarding claim 17, in a method for handling cover tape detached from pocket tape comprising folding the longitudinal edges of the cover tape inward to enclose within folded confines of the tape any residual adhesive, wherein folding the longitudinal edges inward increases the stiffness of the cover tape and monitoring the quantity of cover tape contained in the cover tape reservoir, the prior art does not teach or make obvious the concept of corrugating the folded tape as it is pushed into a cover tape reservoir in the manner claimed by the applicant.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably Application/Control Number: 10/808,748 Page 3

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accompany the issue fee. Such submissions should be clearly labeled "Comments on

Statement of Reasons for Allowance."

Telephone/Fax

3. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to James Sells whose telephone number is (571) 272-

1237. The examiner can normally be reached on Monday-Friday between 9:30 AM and

6:00 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Chris Fiorilla can be reached at (571) 272-1187. The fax phone number for

the organization where this application or proceeding is assigned is (571) 273-8300.

JAMES SELLS PRIMARY EXAMINER

TECH. CENTER 1700

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